

P R A Y E R S

A N D

1630⁸

T H A N K S G I V I N G

To be vsed by all the Kings
Maiesties louing Subiects,

For the happy deliuerance of His MAIESTIE,
the QUEENE, PRINCE, and STATES,
of the PARLIAMENT,

From the most Traiterous and Bloody intended
Massacre by Gun-powder, the fift of
Nouember. 1605.

Set forth by Authority.



Imprinted at London by ROBERT BARKER, Printer
to the Kings most Excellent Maiestie: And by the
Assignes of IOHN BILL. 1635.



Anno III. Iacobi Regis.

¶ An Act for a publike Thanksgiuing
to Almighty God, euery yeere on the
fift day of Nouember.

AS much as Almighty
G O D hath in all ages
shewed his power and
mercy, in the miraculous
and gracious deliuerance
of his Church, and in the
protection of religious Kings & States.
And that no Nation of the earth hath
beene blessed with greater benefits then
this Kingdome now enioyeth, hauing
the true and free profession of the Gospel
vnder our most Soueraigne Lord King
James, the most Great, Learned, and Re-
ligious King that euer reigned therein,
enriched with a most hopefull and plenti-
full Progenie, proceeding out of his Roy-
all loynes, promising continuance of this
happinesse and profession to all posterity:
the which many malignant and deuillish
Papists, Iesuites, and Seminary Priests
much enuying and fearing, conspired
most horribly, when the Kings most Ex-
cellent Maiestie, the Queene, the Prince,
A 2 and

Anno tertio

and all the Lords Spirituall and Temporall, and Commons should haue beene assembled in the vpper house of Parliament vpon the fift day of Nouember, in the yeere of our Lord 1605, suddenly to haue blowne vp the said whole house with Gunpowder; An inuention so inhumane, barbarous, and cruell, as the like was neuer before heard of, and was (as some of the principall Conspirators thereof confesse) purposely deuised and concluded to be done in the said house, that where sundry, necessary and religious Lawes for preservation of the Church and State were made, which they falsely and slanderously terme cruell Lawes, enacted against them and their Religion, both place and persons should be all destroyed and blowne vp at once, which would haue turned to the vtter ruine of this whole Kingdome. Had it not pleased Almighty God, by inspiring the Kings most excellent Maiesty with a diuine spirit, to interpret some darke phrases of a letter shewed to his Maiesty, aboue and beyond all ordinary construction, thereby miraculously discovering this hidden treason

Iacobi Regis.

treason not many houres before the appointed time for the execution thereof: Therfore the Kings most Excellent Maiestie, the Lords Spirituall and Temporall, and all his Maiesties faithfull and loving Subiects, do most iustly acknowledge this great and infinite Blessing to haue proceeded merely from God his great mercy, and to his most holy Name doe ascribe all honour, glory and praise. And to the end this vnfaigned thankfulnessse may neuer be forgotten, but be had in a perpetual remembrance, that all ages to come may yeeld praises to his diuine Maiestie for the same, and haue in memory This ioyfull day of deliuerance.

Be it therefore enacted by the Kings most Excellent Maiesty, the Lords Spiritual and Temporal, and the Commons in this present parliament assembled, and by the Authority of the same, that all and singular Ministers in euery Cathedral and parish Church, or other vsuall place for Common Prayer within this Realm of England, and the Dominions of the same, shall alwayes vpon the first day of Nouember, say Morning Prayer, and

ANNO III. Iacobi Regis.

giue vnto Almighty God thanks for This most happy deliuerance, And that all and euery person & persons inhabiting With in this Realme of England, and the Dominions of the same, shall alwayes vpon that Day diligently and faithfullly resort to the Parish Church or Chappel accustomed, or to some vsual Church or Chappel Where the said morning Prayer, Preaching, or other seruice of God shall bee vsed, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching, or other seruice of God there to be vsed and ministred.

And because all and euery person may be put in minde of this duety, and be the better prepared to the said holy Seruice, Bee it enacted by authoritie aforesaid, That euery Minister shall giue Warning to his Parishioners publikely in the Church at morning Prayer, the Sunday before euery such fift Day of Nouember, for the due obseruation of the said Day. And that after morning Prayer, or Preaching vpon the said fift Day of Nouember they read distinctly and plainly this present Act.

God saue the King.



PRAYERS and THANKSGIVING
to be vsed by all His Maiesties
louing Subiects,

For the happy deliuerance of His Maiestie, the
Queene, Prince, and States of Parliament,
from the most traiterous and bloody inten-
ded Massacre by Gun-powder, the fift
of Nouember, 1605.



I Exhort you therefore, that first of all, prayers, sup-
plications, intercessions, and giuing of thanks be made
for all men: for Kings, and for all that are in authority,
that we may leade a quiet and peaceable life, in all godli-
nesse and honesty. For that is good and acceptable in
the sight of God our Saviour.

1. Tim. 2

First the Minister shall with a loud voyce pronounce
one of these three sentences following.



Urne thy face away from our sinnes, O
Lord, and blot out all our offences.

Psal. 51.

Correct vs, O Lord, and yet in thy
iudgement, not in thy fury, lest wee
should be consumed and brought to nothing.

Ier. 10.

I will

Prayers and Thanksgiuing

Luk. 15.

I will goe to my father, and say vnto him, father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.



Dearly beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nor cloake them before the face of Almighty God our heavenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meet together, to render thanks for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which bee requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as bee heere present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heavenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the Minister, kneeling.

Almighty and most mercifull father, wee haue erred and strayed from thy wayes like lost sheepe, wee haue followed too much the deuices and desires of our owne hearts, wee haue offended
against

for his Maiesties deliuerance, &c.

against thy holy lawes. Wee haue left vndone those things which wee ought to haue done, And wee haue done those things which wee ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most mercifull father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glozy of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone, and standing.

A Almighty God, the father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: hee pardoneth and absolueeth all them that truly repent, and vnfainedly beleue his holy Gospel. Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last wee may come to his eternall roy through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer, with a loud voyce.

Our father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be
B done

Prayers and Thanksgiuing

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespass against vs. And leade vs not into temptation: But deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

¶ Then likewise he shall say.

○ Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

○ God make speed to saue vs.

Answer.

○ Lord make haste to helpe vs.

Minister.

Glory be to the Father, &c.

As it was in the beginning, &c.

Praise yee the Lord.

¶ Then shall be said or sung this Psalm following.

○ Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

○ come, let vs worship, and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

for his Maiesties deliuerance, &c.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted mee: prouoked mee, and saw my workes.

fourty yeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glozy be to the Father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read, are the 35. 68. 69.

Iudica me Domine. Psal. 35.

DLeade thou my cause, O Lord, with them that strue with mee, and fight thou against them that fight against me.

Lay hand vpon the shield and buckler, and stand vp to helpe mee.

Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that seeke after my soule: let them bee turned backe and brought to confusion, that imagine mischief for mee.

Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the Angel of the Lord persecute them.

Prayers and Thanksgiuing

For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him vnawares, and his net that hee hath layd priuily, catch himselte: that hee may fall into his owne mischiefe.

And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.

False witnessse did rise vp: they laid to my charge things that I knew not.

They rewarded mee euill for good: to the great discomfort of my soule.

Neuerthelesse, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against mee vnawares, making mooves at me, and ceased not.

With the flatterers were busie mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities, which they bring on me, and my darling from the Lions.

So will I giue thee thanks in the great Congregation: I will praise thee among much people.

for his Maiesties deliuerance, &c.

¶ Let not them that are mine enemies, triumph
ouer mee vngodly: neither let them winke with
their eyes that hate me without a cause.

And why? their communing is not for peace:
but they imagine deceitfull words against them
that are quiet in the land.

They gaped on mee with their mouthes, and
said: Hee on thee, hee on thee, wee saw it with our
eyes.

This thou hast seene, O Lord: hold not thy
tongue then, goe not farre from me, O Lord.

Awake and stand vp to iudge my quarrell: a-
uenge thou my cause, my God, and my Lord.

Judge me, O Lord my God, according to thy
righteousnesse: and let them not triumph ouer me.

Let them not say in their hearts, There, there,
so would we haue it: neither let them say, Wee
haue deuoured him.

Let them bee put to confusion and shame toge-
ther, that reioyce at my trouble: let them bee clo-
thed with rebuke and dishonour, that boast them-
selues against me.

Let them bee glad and reioyce, that fauour my
righteous dealing: yea, let them say alway, Bles-
sed be the Lord, which hath pleasure in the pro-
sperity of his seruant.

And as for my tongue, it shall be talking of thy
righteousnesse: and of thy praise all the day long.

Exurgat Deus. Psal. 68.

¶ Let God arise, and let his enemies be scattered:
let them also that hate him, flee before him.

Like as the smoke vanissheth, so shalt thou driue
them away: and like as waxe melteth at the fire,
so let the vngodly perish at the presence of God.

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But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to bee of one minde in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

O God, when thou wentest forth before the people: when thou wentest thorow the wildernesse.

The earth shook, and the heauens dropped at the presence of God, euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

Thy Congregation shall dwel therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the Preachers.

Kings with their armies did flee & were discomfited: and they of the household diuided the spoile.

Though ye haue lien among the pets, yet shall ye bee as the wings of a Dove: that is couered with siluer wings, and her feathers like gold.

When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

for his Maiesties deliuerance, &c.

Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

God shall wound the head of his enemies: and the haire scalpe of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Babel: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

That thy foot may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

The singers goe before, the minstrels follow after: in the midst are the damels playing with the timbrels.

Giue thanks, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

There is little Benjamin their Ruler, and the Princes

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princes of Iuda their counsell: the princes of Zabulon, and the princes of Nephthali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall kings bring presents vnto thee.

When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of siluer: and when hee hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Assyrians land shall soone stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, hee doeth send out his voyce, yea, and that a mighty voyce.

Ascribe yee the power to God ouer Israel: his worship and strength is in the clouds.

O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Save mee, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are more then

for his Maiesties deliuerance, &c.

then the haire of my head: they that are mine enemies, and would destroy me guiltlesse, are mighty.

I payed them the things that I neuer tooke: God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, bee confounded through mee, O Lord God of Israel.

And why? for thy sake haue I suffered reproofe: shame hath couered my face.

I am become a stranger vnto my brethren: euen an alien vnto my mothers children.

For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastened my selfe with fasting: and that was turned to my reproofe.

I put on sackcloth also: and they teased vpon me.

They that sit in the gate speake against me: and the drunkards make songs vpon me.

But Lord, I make my prayer vnto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water-flood drowne mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

Hear me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

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And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowne my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

They gaue mee gall to eate: and when I was thirsty, they gaue me vineger to drinke.

Let their table bee made a snare to take themselves withall: and let the things, that should haue beene for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and creepe bowne their backs.

Showe out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation bee void: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousnesse.

Let them be wiped out of the booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heauinesse: thy helpe, O God, shall lift me vp.

I will praise the Name of God with a song: and magnifie it with thankesgiuing.

for his Maiesties deliuerance, &c.

This also shall please the Lord: better then a bullocke, that hath hornes and hoofes.

The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the Sea, and all that mooueth therein.

For God will saue Sion, and build the Cities of Iuda: that men may dwell there, and haue it in possession.

The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

¶ The first Lesson, is the xxij. Chapter of the second booke of Samuel.



And David spake the words of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And hee said, The Lord is my Rocke, and my castle, and my deliuerer. God is

my strength, in him will I trust: hee is my shield, and the horne of my saluation: my high tower, and my refuge, my Saviour, thou hast saued me from wrong. I will call vpon the Lord which is praise worthy: and so shall I bee saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorrowes of hell compassed mee about: snares of death ouer-

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tooke mee. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voyce out of his Temple, and my cry did enter into his cares. The earth trembled and quaked: the foundations of heauen moued, and shooke when he was angry. Smoke went out of his nostrils, and consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen, and came downe, and there was darkenesse vnder his feet. And hee rode vpon Cherub, and did flie: hee came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke cloudes, Through the brightnesse of his presence, were the coales of fire kindled. The Lord thundred from heauen: and hee that is most high gaue his voyce. He shot arrowes and scattered them; to wit, lightning, and ouerthrew them. The channells of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasting of the breath of his nostrils. Hee sent from aboue, and tooke me; he drew me out of many waters. He deliuered mee from my mighty enemy, and from them that hated mee; for they were too strong for mee. When they had preuented mee in the day of my calamity; the Lord stayed mee vp. For hee brought mee out into a large place: hee deliuered mee, because he had fauour vnto me. The Lord rewarded me according to my righteousnesse: according to the purenesse of my hands hee recompensed me. For I haue kept the wayes of the Lord; and did not wickedly against my God. For all his Lawes were in my sight; and from his statutes I did not depart.

for his Maiesties deliuerance, &c.

depart. In his sight also haue I beene vpright :
and haue kept me from mine owne iniquity. And
the Lord did to me againe according to my righte-
ousnesse : euen after my purenesse in his eye-sight.
With the goodly thou shalt be goodly : and with the
man that is vpright, thou shalt be vpright. With
the pure thou shalt be pure : and with the froward
thou shalt be to thy selfe froward. And the poore
people thou shalt saue : but thine eyes are vpon
the proud to bring them downe. For thou art my
light, O Lord : and the Lord shall lighten my
darkenesse. For by thee I shall breake through an
hoste of men : and by my God will I spring ouer a
wall. God is vncorrupt in his way, the word of
the Lord is tried in the fire : hee is a shield to all
that trust in him. For who is a God saue the
Lord : and who is mighty saue our God ? God
strengtheneth me in battell : and maketh the way
cleare before mee. He maketh my feet like hinders
feet : and setteth mee vpon the high places. Hee
teacheth my hands to fight : so that euen a bowe
of Steele is broken with mine armes. Thou hast
giuen mee the shield of thy saluation : and with
thy louing meekenesse thou dost multiply mee.
Thou hast enlarged my steps vnder mee : and my
legges shall not faile mee. I haue followed vpon
mine enemies, and destroyed them : and turned
not againe vntill I had consumed them. I haue
wasted them, and wounded them, that they shall
not be able to arise : yea, they shall fall vnder my
feet. Thou hast girded mee about with might to
battell, and them that rose against mee, hast thou
subdued vnder mee. And thou hast giuen mee the
neckes of mine enemies : that I might destroy
them

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them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beate them as small as the dust of the earth: I did stamp them as the clay of the street, and did spread them abroad. Thou also hast deliuered mee from the dissention of people, thou hast kept me to be an head ouer nations: the people which I knew not doe serue me. Strange children dissemble with mee: at the hearing of the eare they obey mee. Strange children will shrink away: and they shall be smitten with feare in their priue chamber. The Lord liueth, and blessed bee my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: and bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift mee vp on high from them that rose against mee: thou hast deliuered me from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. He is the tower of saluation for his King, and dealeth mercifully with his anointed: with David, and with his seed for euer more.

¶ Then reade or sing.



We praise thee, O God: wee know ledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heauens and all the powers therein. To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

for his Maiesties deliuerance, &c.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didst not abhorre the Virgins wombe.

When thou hadst overcome the sharpenesse of death: thou didst open the Kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleue that thou shalt come: to bee our Judge.

We therefore pray thee help thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end,

Prayers and Thanksgiuing

Wouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ The second Lesson is the xxij. Chapter of the Actes of the Apostles.

AN Paul earnestly beholding the Councill, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul vnto him, God shall smite thee thou painted wall: for sittest thou and iudgest me after the Law, and commandest mee to be smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I will not, brethren, that he was the high Priest: For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceined that the one part were Sadduces, and the other Pharisees, hee cryed out in the Councill, Men and brethren I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadduces: and the multitude was diuided. For the Sadduces say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

for his Maiesties deliuerance, &c.

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they stroue, saying, We finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not strue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commanded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and said, Bee of good cheere, Paul: for as thou hast testified of me in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a bow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourtie men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, We haue bound our selues with a bow, that wee will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morrow, as though ye would know something more perfectly of him: and wee, or euer hee come neere, are ready to kil him. And when Pauls sisters sonne heard of their laying a wait, he went and entred into the castle, and told Paul. And Paul called one of the vnder-captaines vnto him, and said, Bring this young man vnto the high captaine: for he hath a certaine thing to shew him. And hee tooke him, and brought him to the high captaine, and said, Paul the prisoner called mee vnto him, and prayed me to bring this young man

Prayers and Thankesgiuing

vnto thee, which hath a certaine matter to shew thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in waite for him of them more then forty men, which haue bound themselves with a vow, that they will neither eate nor drinke till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to mee. And he called vnto him two vnder-captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto Felix the high deputie. And he wrote a letter after this manner, Claudius Lysias vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, and should haue been killed of them: Then came I with an army, and rescued him, and perceived that hee was a Romane: And when I would haue knowne the cause wherefoze they accused him, I brought him forth into their Councell. Whom I perceived to bee accused of questions of their Law, but hauing nothing laid to his charge worthy of death, or of bonds. And when it was shewed mee how that the Jewes laid wait

for

for his Maiesties deliuerance, &c.

for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, tooke Paul, and brought him nigh to Antipatris. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the Deputy, presented Paul also before him. And when the Deputy had read the letter, he asked of what prouince he was. And when hee vnderstood that he was of Cilicia. I will heare thee, said hee, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

Blessed be the Lord God of Israel:
for hee hath visited and redeemed
his people.

And hath raised vp a mighty
saluation for vs: in the house of
his seruant David.

As he spake by the mouth of his holy Prophets:
which haue beene since the world began.

That wee should be saued from our enemies:
and from the hands of all that hate vs.

To performe the mercy promised to our forefa-
thers: and to remember his holy Couenant.

To performe the oath which hee sware to our
forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our
enemies: might serue him without feare.

Prayers and Thankesgiuing

In holinesse and righteousness befoze him: all the dayes of our life.

And thou Childe shalt bee called the Prophet of the Highest: for thou shalt goe befoze the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feet into the way of peace.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalme. Iubilate Deo.

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come befoze his presence with a song.

Bee ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thankesgiuing, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euermolting: and his trueth endureth from generation to generation.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people standing

¶ Beleue in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely

for his Maiesties deliuerance, &c.

Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgine Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I belceue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loud voyce.

The Lord be with you.

Answer.

And with thy spirit.

The Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

O Ur father which art in Heauen, &c.

But deliuer vs from euill, for thine is the kingdome, the power, and the glory, &c. Amen.

¶ Then the Minister standing vp, shall say,

O Lord shew thy mercy vpon vs.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

¶ 2

Minister.

Prayers and Thanksgiuing

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approach neere to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

**Because there is none other that fighteth for vs,
but onely thou, O God.**

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers and Thankesgiuing for the happie deliuerance of his Maiestie, the Queene, the Prince, and the States of Parliament, &c.



Almighty God, who hast in all
ages shewed thy power and
mercy, in the miraculous and
gracious deliuerances of thy
Church, and in the protecti-
on of righteous and religious
Kings, and States, professing
thy Holy and Eternall trueth,
against the wicked conspiracies, and malicious
practises of all the enemies thereof: Wee yeeld
vnto thee from the very ground of our hearts all
possible praise and thanks for the wonderfull,
and mighty deliuerance of our late gracious So-
ueraigne King IAMES, the Queene, the Prince,
and all the Royall branches, with the Nobility,
Clergie, and Commons of this Realme, then as-
sembled together in Parliament, by Popish trea-
chery appointed as sheepe to the slaughter, and
that in a most Barbarous and Sauage manner,
no age yeelding example of the like cruelty inten-
ded towards the Lords Anointed, and his people.
Can this thy goodnesse, O Lord, bee forgotten,
worthy to bee written in a pillar of Marble, that
wee may euer remember to praise thee for the
same, and that all posterity may learne to detest it?
From this vnnaturall Conspiracie, not our me-
rite, but thy mercy; not our foresight, but thy pro-
vidence, deliuered vs; not our loue to thee, but thy
loue to thine Anointed seruant, and thy poore
Church, with whom thou hast promised to bee
mesent

Prayers and Thankesgiuing

present to the end of the world. And therefore not vnto vs, not vnto vs, Lord, but to thy Name bee ascribed all honour, and glory in all Churches of the Saints, throughout all generations: for thou Lord didst discover the snares of Death, Thou didst breake them, and wee were deliuered: Be thou still our mighty Protectour, and scatter our cruell enemies which delight in blood: insatuate their counsell, and root out that Babylonish and Antichristian Sect of them, which say of Ierusalem, Downe with it, downe with it, euen to the ground. And to that end strengthen the hands of our gracious King, the Nobles and Magistrates of the land with iudgement and iustice to cut off these workers of iniquity, who turne Religion into Rebellion, and Faith into Faction, whose practise is murthuring of soules and bodies, and to root them out of the confines and limits of this kingdome, that they may neuer preuaile against vs and triumph in the ruine of thy Church, and giue vs grace by true and serious repentance, to auert these and the like iudgements from vs. This, Lord, wee earnestly craue at thy mercifull hands, together with the continuance of thy powerfull protection ouer our dread Soueraigne, the whole Church, and these Realmes, and the conuersion, or confusion of all implacable enemies, and that for thy deare Sonnes sake, our onely Mediator and Aduocate.

Almightie

for his Maiesties deliuerance, &c.



Almighty God and heauenly Father, which of thy euerlasting providence and tender mercy towards vs, didst preuent the extreame malice, and mischieuous imagination of our enemies, reucaling and coniuinding their horrible and deuillish enterprise plotted against our late Soueraigne Lord the King, his Royall House, and the whole State of this Realme; for the subiection thereof, together with the trueth of thy Gospel and pure Religion amongst vs, and for reducing into this Church and Land Popish superstition and tyrannie: Wee most humbly praise and magnifie thy glorious Name, for thine infinite gracious goodnesse in that our maruetous deliuerance; we confesse it was and is thy mercy, thy mercy alone, (most mercifull Father), that wee were not consumed, that their snare was broken, and our soule escaped. For our sinnes cryed to heauen against vs: and our iniquities iustly called for iudgement vpon vs: but thy great mercy, towards vs exalted it selfe aboue Iudgement, not to deale with vs after our sinnes, nor giue vs ouer (as wee deserved) to bee a prey to our enemies, but taking our correction into thine owne hands, to deliuer vs from their blood-thirstie malice, and preserue from death and destruction, our King and State, with thy holy Gospel and true Religion amongst vs. Good Lord giue vs true repentance, and vnbained conuersion vnto thee, to preuent further iudgement: increase in vs more and more a liuely faith and fruitfull loue in all obedience. that thou mayest continue thy louing fauour with the light

Prayers and Thanksgiuing

of thy Gospel, to vs and our posterity for evermore. Make vs now and alwayes truly thankful in heart, word, and deed, for all thy gracious mercies, and this our speciall deliuerance. Protect and defend our Soueraigne Lord the King, with our gracious Queene, the Prince, and all the Royall Progenie, from all treasons and conspiracies, preserve them in thy faith, feare, and loue, vnder the shadow of thy wings against all euill and wickednesse, prosper their reigne with long happinesse on earth, and everlasting glory following in the Kingdome of Heauen. Blesse the whole State and Realme with grace and peace, that with one heart and mouth wee may praise thee in thy Church, and alwayes sing ioyfully. That thy mercifull kindnesse is euer more and more towards vs, and the trueth of the Lord endureth for ever, through Iesus Christ our onely Saviour and Redeemer, Amen.

¶ The second Collect for peace.

○ God, which art Authoz of peace and lover of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

¶ The third Collect for Grace.

○ Lord our heauenly Father, Almighty and everlasting God, which hast safely brought vs to the beginning of this day, defend vs in the
same

for his Maiesties deliuerance, &c.

same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world, &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinitie, thzee persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

from all euill and mischiese, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from everlasting damnation.

Good Lord deliuer vs.

from all blindness of heart, from pride, haue

Prayers and Thanksgiuing
glozy, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myserie of thy holy incarnation, by thy holy Natinitie and Circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse and Passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen

for his Maiesties deliuerance, &c.

in the true worshipping of thee, in righteousnesse
and holinesse of life, thy seruant Charles, our most
gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy
fayth, feare, and loue, and that hee may euermore
haue affiance in thee, and euer seeke thy honour
and glory.

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and
keeper, giuing him the victoꝝy ouer all his ene-
mies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our
gracious Queene Mary, Prince Charles, and the
rest of the Royall Progeny.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops,
Pastors, and Ministers of the Church, with true
knowledge and vnderstanding of thy word, and
that both by their preaching and liuing they may
set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the
Counsell, and all the Nobility, with grace, wise-
dome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the
Magistrates, giuing them grace to execute iustice,
and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy
people.

We beseech thee to heare vs good Lord.

Prayers and Thanksgiuing

**That it may please thee to giue to all Nations,
vnyty, peace, and concord.**

We beseech thee to heare vs good Lord.

**That it may please thee to giue vs an heart to loue
and dread thee, and diligently to liue after thy
Commandements.**

We beseech thee to heare vs good Lord.

**That it may please thee to giue to all thy people
increase of grace, to heare meekely thy word, and
to receiue it with pure affection, and to bring forth
the fruits of the Spirit.**

We beseech thee to heare vs good Lord.

**That it may please thee to bring into the way
of trueth, all such as haue erred, and are de-
ceiued.**

We beseech thee to heare vs good Lord.

**That it may please thee to strengthen such as doe
stand, and to comfort and helpe the weak hearted,
and to raise vp them that fall, and finally to beate
downe Satan vnder our feet.**

We beseech thee to heare vs good Lord.

**That it may please thee to succour, helpe, and
comfort all that bee in danger, necessity, and tri-
bulation.**

We beseech thee to heare vs good Lord.

**That it may please thee to preserue all that trauell
by land or by water, all women labouring of child,
all sicke persons and young children, and to shew
thy pity vpon all prisoners and captiues.**

We beseech thee to heare vs good Lord.

**That it may please thee to defend and prouide for
the fatherlesse children and widowes, and all that
be desolate and oppressed.**

We beseech thee to heare vs good Lord.

That

for his Maiesties deliuerance, &c.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee, to forgiue our enemies, persecutours and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee, to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And

Prayers and Thanksgiuing

And leade vs not into temptation.

But deliuer vs from euill.

For thine is the kingdome, &c. Amen.

The Verſicle.

Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that wee make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciously heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs, be brought to nought, and by the prouidence of thy goodneſſe they may bee diſperſed, that wee thy ſeruants, being hurt by no perſecutions, may euermore giue thanks vnto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddeſt in their dayes, and in the olde time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Glorie bee to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Chriſt.

Graciously looke vpon our afflictions.

Pitiſully behold the ſorrowes of our hearts.

Mercifully

for his Maiesties deliuerance, &c.

Mercifully forgiue the sinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer bouchsafe to heare vs. **O**
Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

The Answer.

As we doe put our trust in thee.

Eternall **GOD**, and our most
mighty protectour, wee thy people
of this land, confesse our selues,
about all the Nations of the earth,
infinitely bound vnto thy heauen-
ly Maiesty, for thy many vn-
speakable benefits conferred and heaped vpon vs, espe-
cially for planting thy Gospel among vs, and
placing ouer vs a most gracious King, a faithfull
professor and defender of the same; both which ex-
asperate the enemies of true Religion, and enrage
their thoughts to the inuention of most dreadfull
designes: all which notwithstanding it hath plea-
sed thee hitherto either to prevent or ouerthrow,
and as on this day principally thou didst most
strangely discover an horrible and cruell plot and
deuice, for the massacring, as well of thy deare
Seruant our late dread Soueraigne, as of the
chiefe States, assembled in thy feare, for the con-
tinuance of thy trueth, and the good of this
Realme. Wee humbly present our selues at thy
feet, admiring thy might and wisdom, and ac-
knowledging

Prayers and Thanksgiuing

knowledging thy grace and fauour, in preserving them and the whole Realme, by their safety, beseeching thee for thy Sonne Iesus Christ his sake, to continue still thy care ouer vs, and to shield our gracious King CHARLES vnder the shadow of thy wings, that no mischieuous attempt may come neere him, nor the sonnes of wickednes hurt him, but that vnder him wee may still enjoy this his peaceable gouernement, with the professon of the Gospel of thy Sonne Christ Iesus, to whom with thee and the holy Ghost, &c.



God, Infinite in power, and of endless mercy, we giue thee all possible thanks, that it pleased thee so miraculously to discouer, and defeate the mischieuous plots of thine and our enemies: thou didst deliuer our dread Soueraigne from the snare of the Fowler, and his Royall Issue, with the Nobles from the fire and the fury of the wicked: For this great mercy, both King and people shall triumph in thee: thy Gospel shall prosper, and thine aduersaries shall bee confounded. Multiply therefore (good Lord) wee beseech thee, thy great goodnesse towards our gracious King, and his kingdomes, from this time forth, through Iesus Christ our Lord. Amen.

WEE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserved:

for his Maiesties deliuerance, &c.

ued: and grant that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and purenesse of liuing, to thy honour and glozy, thzough our onely Mediatour and Aduocate Iesus Chzist our Lord, Amen.

A Almighty and euerlasting God, which onely workest great maruailes, send downe vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powze vpon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediator Iesus Chzist. Amen.

A prayer of Chrysostome.

A Almighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or thzee bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Chzist, and the loue of God, and the fellowship of the Holy Ghost, be with vs all euermore. Amen.

If there be a Communion, then let the Epistle, Gospel, and Prayers of thankesgiuing newly appointed for

Prayers and Thanksgiuing

the present occasion, be vsed in the places as they are here following set downe, to bee vsed when there is no Communion.



Our father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgive vs our trespasses, as wee forgive them that trespass against vs. And leade vs not into temptation: But deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

Almighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name through Iesus Christ our Lord. Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy

vnto

for his Maiesties deliuerance, &c.

unto thousands in them that loue me, and keepe
my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy
God in vaine: for the Lord will not hold him
guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath
day. Sixe dayes shalt thou labour, and doe all that
thou hast to doe, but the seuenth day is the Sab-
bath of the Lord thy God. In it thou shalt doe no
manner of worke, thou, and thy sonne, and thy
daughter, thy man-seruant, and thy maid-seruant,
thy cattell, and the stranger that is within thy
gates. For in sixe dayes the Lord made heauen
and earth, the sea, and all that in them is, and re-
sted the seuenth day: wherefore the Lord blessed
the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy
dayes may be long in the land, which the Lord thy
God giueth thee.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt do no murder.

people.

Lord haue mercy vpon vs, and encline our, &c.

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Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

**Thou shalt not couet thy neighbours house,
Thou shalt not couet thy neighbours wife, nor
his seruant, nor his maid, nor his ore, nor his ass,
nor any thing that is his.**

Peopie.

**Lord haue mercy vpon vs, and write all these thy
lawes in our hearts, we beseech thee.**

A **L**nmighty **G**OD, whose kingdome is euerclast-
ing, and power infinite, haue mercy vpon the
whole Congregation, and so rule the heart of thy
chosen seruant **C**HARLES our King and Souer-
nour, that he (knowing whose minister hee is)
may aboue all things seeke thy honour and glory,
and that wee his Subiects (duely considering
whose authority he hath) may faithfully serue, ho-
nour, and humbly obey him, in thee, and for thee,
according to thy blessed word and ordinance, tho-
row **J**esus **C**hrist our Lord, who with thee and
the

for his Maiesties deliuerance, &c.

the holy Ghost, liueth and reigneth cuer one God
worlde without end, Amen.

The Epistle. Rom 13.

Et euery soule bee subiect vnto the
higuer powers: for there is no
power but of God. The powers
that be, are ordained of God. Who-
soeuer therfore resisteth the power,
resisteth the ordinance of God: and
they that resist shall receiue to themselves damna-
tion. For rulers are not fearefull to good workes,
but to the euill. Wilt thou not feare the power?
Doe well, and thou shalt haue praise of the same.
For he is the minister of God for thy wealth, But
if thou doe euill, feare, for he beareth not the sword
in vaine: For he is the minister of God, reuenger
of wrath on him that doeth euill. Wherefore yee
must needs be subiect, not onely for feare of punish-
ment: but also because of conscience. And for this
cause pay ye tribute, for they are Gods ministers,
seruing for the same purpose. Giue to euery man
therefore his duty, tribute to whom tribute is due,
custome to whom custome, feare to whom feare,
honour to whom honour belongeth.

The Gospel. Matth. 27.

When the morning was come, all
the chiefe Priests and Elders of
the people held a counsell against
Jesus to put him to death. And
when they had bound him, they
led him away, and deliuered him
to Pontius Pilate the Deputie.

Then Judas which had betrayed him, when hee
saw that he was condemned, repented himselfe,
and

Prayers and Thankesgiuing

and brought againe the thirty siluer pieces to the chiefe Priests and Elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when hee had cast downe the pieces of siluer in the Temple, he departed and went his way, and hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasury, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in: wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Ieremie the Prophet, saying, and they tooke the thirty siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appoynted me.

I beleue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Ponce Pilate. He suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

And

for his Maiesties deliuerance; &c.

And he shall come againe with glozy to iudge both the quicke and the dead: whose Kingdome shall haue none end. And I beleene in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleene one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies. And particularly, some part of that Homily which is against Rebellion.

V Vharsoeuer yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

Let vs pray for the whole state of Christs Church militant here in earth.

A Almighty and euerliuing God, which by thy holy Apo^{le} hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee, most mercifully to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the Spirit of truth, vnitie, and concord, and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and liue in unity, and godly loue. Wee beseech thee also to saue and defend

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all Christian kings, Princes, and Governours, and specially thy seruant CHARLES our King, that vnder him wee may be godly and quietly gouerned. And grant vnto his whole Councell, and to all that bee put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousness all the dayes of our life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sicknesse, or any other aduersitie, Grant this, O Father for Iesus Christs sake, our onely Mediatour and Aduocate. Amen.

A Ssist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of euermlasting saluation, that among all the changes and chances of this mortall life they may bee euerm defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

for his Maiesties deliuerance, &c.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully, to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

The peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee among you, and remaine with you alwayes. Amen.

F I N I S.
